

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader and Cabinet Member for Finance and Corporate Services) and S Walmsley (Cabinet Member for Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 9 September 2026
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 7 September. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday 4 September.

5 MINUTES *(Pages 5 - 16)*

Minutes from the meeting held on 8 July 2026 are attached.

6 NORTHERN GATEWAY MAYORAL DEVELOPMENT CORPORATION UPDATE *(Pages 17 - 38)*

Report of the Leader is attached.

7 REDEVELOPMENT OF THE ELMS, WHITEFIELD *(Pages 39 - 66)*

Report of the Cabinet Member for Regeneration and Growth is attached.

8 DISPOSAL OF PYRAMID PARK AND Q-PARK - PART A *(Pages 67 - 88)*

Report of the Cabinet Member for Regeneration and Growth and Cabinet Member for Housing Services is attached.

9 ANNUAL COMPLAINTS PERFORMANCE AND LEARNING REPORT 2025/26 AND SELF-ASSESSMENT AGAINST THE HOUSING OMBUDSMAN COMPLAINT HANDLING CODE *(Pages 89 - 156)*

Report of the Cabinet Member for Housing Services is attached.

10 HRA CAPITAL INVESTMENT PROGRAMME 2026.2027 MAJOR REFURBISHMENT WORKS - HEATING AND HOT WATER *(Pages 157 - 162)*

Report of the Cabinet Member for Housing Services is attached.

11 CONTRACT AWARDS IN RESPECT OF THE HRA CAPITAL INVESTMENT PROGRAMME 2026/27 AND CARBON REDUCTION - SUSTAINABILITY IMPROVEMENT MEASURES *(Pages 163 - 172)*

Report of the Cabinet Member for Housing Services is attached.

12 A BED EVERY NIGHT ("ABEN") *(Pages 173 - 182)*

Report of the Cabinet Member for Housing Services is attached.

13 CARE AT HOME - REQUEST TO DELEGATE THE AUTHORITY TO CONTRACT AWARDS *(Pages 183 - 208)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

14 AWARD OF EVCI GM CONTRACT TO INSTALL EV CHARGEPOINTS THROUGHOUT BURY *(Pages 209 - 216)*

15 APPROVAL OF ACCEPTING THE DEPARTMENT FOR TRANSPORT GRANT FOR THE DEVELOPMENT OF THE 15112 BURY TO BOLTON ACTIVE TRAVEL CORRIDOR SCHEME (SPENFOLD LANE BRIDLEWAY) WITH APPROVAL TO AWARD THE DELIVERY CONTRACT *(Pages 217 - 226)*

Report of the Deputy Leader and Cabinet Member for Environment, Climate Change and Operations is attached.

16 CORPORATE PLAN QUARTER 1 2026-27 PERFORMANCE & DELIVERY *(Pages 227 - 254)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

17 FINANCE Q1 *(Pages 255 - 294)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

18 2025/26 TREASURY OUTTURN REPORT *(Pages 295 - 320)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is to follow.

19 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 321 - 344)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 26 June 2026.

20 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

21 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

22 DISPOSAL OF PYRAMID PARK AND Q-PARK - PART B *(Pages 345 - 352)*

Report of the Cabinet Member for Regeneration and Growth and Cabinet Member for Housing Services is to follow.

23 AWARD OF EVCI GM CONTRACT TO INSTALL EV CHARGEPOINTS THROUGHOUT BURY PART B *(Pages 353 - 356)*